

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL PURAB SARAI MUNGER BIHAR
2	AFFILIATION NO.(IF APPLICABLE)	330143
3	SCHOOL CODE (IF APPLICABLE)	65144
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, PURAB SARAI GOUSHALA ROAD, PO MUNGER, MUNGER, - 811201
5	PRINCIPAL NAME	SANJAY KUMAR
6	PRINCIPAL QUALIFICATION	M.A., M.ED.
7	SCHOOL EMAIL ID	davmunger@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9430086927

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmunger.in/File/2454/AFFLIATION%20UPTO%202027.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmunger.in/File/2454/Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmunger.in/File/2454/NOCc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmunger.in/File/2454/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmunger.in/File/2454/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmunger.in/File/2454/Fire%20Safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmunger.in/File/2454/Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmunger.in/File/2454/safe%20drinking%20water-compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmunger.in/File/2454/Fee%20Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://davmunger.in/File/2454/Academic%20Calandar%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmunger.in/File/2454/LMC-2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmunger.in/File/2454/LMC-2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmunger.in/File/2454/Results-18-19-20.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY KUMAR
2	TOTAL NO. OF TEACHERS	60
	PGT	05
	TGT	20
	PRT	28

3	TEACHERS SECTION RATIO	1:1.4
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	152	100	QPI-71.54

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	23	91.66	QPI-68

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/r1JKo_Cxzbw